



# **SAINIK SCHOOL CHHINGCHHIP**

PROSPECTUS - 2017



**KNOWLEDGE IS POWER**

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\* To be submitted at the time of confirmation of admission.

### IMPORTANT DATES

- ☛ Sale of Application Form - **15 Nov 16 to 10 Dec 16**
- ☛ Last Date for submission - **10 Dec 2016 (Saturday)**  
of application forms
- ☛ Examination Date - **15 Jan 2017 (Sunday)**

### OBTAINING THE PROSPECTUS

1. Prospectus along with the Application Form can be obtained from the Directorate of School Education, Mizoram on cash payment of Rs. 400/- for General/Defence (Rs.250/- for SC and ST).
2. Question paper of previous year are also available on payment of Rs. 50/- per set.
3. Application for admission should be submitted in person. Applications sent in bulk will not be entertained.
4. **The school does not patronise any coaching institute/ agent. The admissions will be made strictly in accordance with the merit in Entrance Examination and Interview subject to Medical Fitness of candidate.**
5. The contents of this prospectus are to be treated only as guidelines and may not in anyway be quoted as authority.

## **SAINIK SCHOOLS**

1. The Scheme of establishing Sainik Schools was conceived and introduced in 1961 by the Ministry of Defence. In the first year, five Sainik Schools were established. Since then several more were added bringing their total to 25 as on date. Except for the State / Union Territories of Arunachal Pradesh, Delhi, Goa, Meghalaya, Sikkim and Tripura every state of India has at least one Sainik School in it. The states of Bihar, Haryana and Karnataka have two Sainik Schools each.

2. The primary aim of Sainik Schools is to prepare the boys academically, physically and psychologically for entry into the National Defence Academy and other coveted walks of life. Since their inception, Sainik Schools have sent thousands of students to the Army, the Navy and the Air Force as officers and produced many more responsible citizens of the nation.

3. The Sainik Schools are managed by a Society which is registered under the Societies Registration Act (XXI of 1860).

4. The locations of various Sainik Schools in the country and dates of their establishment are given below :-

(a)	Sainik School, Satara	<b>Maharashtra</b>	-	<b>23-06-1961</b>
(b)	Sainik School, Kunjpura	<b>Haryana</b>	-	<b>03-07-1961</b>
(c)	Sainik School, Balachadi	<b>Gujarat</b>	-	<b>06-07-1961</b>
(d)	Sainik School, Kapurthala	<b>Punjab</b>	-	<b>08-07-1961</b>
(e)	Sainik School, Chittorgarh	<b>Rajasthan</b>	-	<b>07-08-1961</b>
(f)	Sainik School, Korukonda	<b>Andhra Pradesh</b>	-	<b>18-01-1962</b>
(g)	Sainik School, Kazhakootam	<b>Kerala</b>	-	<b>26-01-1962</b>
(h)	Sainik School, Purulia	<b>West Bengal</b>	-	<b>29-01-1962</b>
(i)	Sainik School, Bhubaneswar	<b>Odisha</b>	-	<b>01-02-1962</b>
(j)	Sainik School, Amaravathinagar	<b>Tamil Nadu</b>	-	<b>16-07-1962</b>
(k)	Sainik School, Rewa	<b>Madhya Pradesh</b>	-	<b>20-07-1962</b>
(l)	Sainik School, Tilaiya	<b>Jharkhand</b>	-	<b>16-09-1963</b>
(m)	Sainik School, Bijapur	<b>Karnataka</b>	-	<b>16-09-1963</b>
(n)	Sainik School, Goalpara	<b>Assam</b>	-	<b>12-11-1964</b>
(o)	Sainik School, Ghorakhal	<b>Uttaranchal</b>	-	<b>21-03-1966</b>
(p)	Sainik School, Nagrota	<b>Jammu &amp; Kashmir</b>	-	<b>22-08-1970</b>
(q)	Sainik School, Imphal	<b>Manipur</b>	-	<b>07-10-1971</b>
(r)	Sainik School, Sujampur Tira	<b>Himachal Pradesh</b>	-	<b>02-07-1978</b>
(s)	Sainik School, Nalanda	<b>Bihar</b>	-	<b>12-10-2003</b>
(t)	Sainik School, Gopalganj	<b>Bihar</b>	-	<b>12-10-2003</b>
(u)	Sainik School, Punglwa	<b>Nagaland</b>	-	<b>12-05-2007</b>
(v)	Sainik School, Kodagu	<b>Karnataka</b>	-	<b>18-10-2007</b>
(w)	Sainik School, Ambikapur	<b>Chhattisgarh</b>	-	<b>01-09-2008</b>
(x)	Sainik School, Rewari	<b>Haryana</b>	-	<b>01-05-2009</b>
(y)	Sainik School Kalikiri	<b>Andhra Pradesh</b>	-	<b>20-08-2014</b>
(z)	Sainik School Chhingchhip	<b>Mizoram</b>	-	<b>from 2017</b>

**Academic Session**

## **SAINIK SCHOOL CHHINGCHHIP**

5. Sainik School Chhingchhip will be a residential English Medium School for boys, imparting Public School education with a military bias. The School is to be operationalised from June 2017. Apart from preparing the students academically, the school endeavours to develop character, team spirit, loyalty, esprit-de-corps and a high sense of discipline amongst students of the school. The school is also a member of Indian Public Schools Conference (IPSC).

6. The School is going to admit students from Mizoram and other States to class VI (in its initial stage) on an All India Entrance Examination. Seats are reserved for the home state, SC & ST categories and for the children of defence personnel depending upon the vacancies arising each year.

### **LOCATION**

7. The School is located in a picturesque area at Chhingchhip in Serchhip District . The School campus is suitably developed to provide a congenial environment for training the cadets.

### **ADMINISTRATION**

8. The administration of the Sainik School is vested with an autonomous body under the Board of Governors with the Raksha Rajya Mantri as its Chairman. The Chief Minister and Education Minister of the State, are also members of the Board of Governors. The Local Board of Administration will meet at regular intervals to review the progress of the School and to devise measures for its improvement.

### **CLASSES**

9. The School will introduce classes from VI to XII under the 10+2 scheme of Education, and will be affiliated to the Central Board of Secondary Education (CBSE), New Delhi. New admissions will be made in classes VI only.

## **CURRICULUM**

10. The School will prepare the students for the following examinations :-

(a) All India Secondary School Examination (Std. X) conducted by the School and CBSE, New Delhi. The medium of instruction is English. While English and Hindi are compulsory subjects, an option has to be exercised between Mizo and Sanskrit upto class VIII. In class IX and X the choice has to be exercised between Mizo and Hindi. Other main subjects taught upto class X are Mathematics, General Science, Social Science etc.

(b) All India Senior School Certificate Examination (Std. XII) conducted by the CBSE, New Delhi. The school caters for the SCIENCE STREAM only and the subjects offered are English, Mathematics, Physics, Chemistry and Biology only.

(c) The Union Public Service Commission Examination in April and August for admission to the National Defence Academy and Naval Academy.

## **COMPUTER EDUCATION**

11. Adequate knowledge in computer education will be imparted to each student from class VI to X during his stay in the school. All students get ample opportunity to handle computers and gain knowledge about the subject.

## **PRIVATE TUITION**

12. Sainik School Chhingchhip is fully residential and hence private tuitions in school are NOT permitted. Special tutorial classes are arranged to pay individual attention to academically weak boys. Parents are, however, advised to arrange for intensive coaching of their wards during the vacations to help them in further improving their knowledge.

## **EXAMINATIONS AND TESTS**

13. The Central Board of Secondary Education has introduced Examination Reforms and Continuous & Comprehensive Evaluation (CCE). This school being affiliated to CBSE follows CBSE norms. CCE will be

implemented from Class VI to X. Class XI and XII are governed by AISSCE of CBSE. Internal Examination (Scholastic area) of Classes VI to X comprise four numbers of Formative Assessment (FA) of 10% Weightage in two terms which culminate with one Summative Assessment (SA) each viz SA-I of 30% weightage for Term-I ending September and SA-II of 30% weightage for Term-II ending February-March. Besides, students are groomed and then graded in Co-Scholastic areas and Non-Scholastic aspects too. Class X students are given the option to choose Board Based SA-II or School based SA-II to be conducted in March as per the CBSE policy in vogue.

### **PROMOTION**

14. Promotion to next higher class is governed as per CBSE directives under CCE and Sainik Schools Society Rules. Parents are requested to note that re-admission to class XI from class X is NOT fully guaranteed. As the school follows only science stream, the school will take students in class XI based on certain criteria which will be announced in May-June every year. The students can join after executing an undertaking by parents and confirmation of re-admission by the school.

### **CO-CURRICULAR ACTIVITIES**

15. While major emphasis is laid on the academic progress of the students, the school also provides ample scope for the development of their creative faculties. Students are motivated to learn practically and participate in various activities according to their aptitude.

### **SPORTS**

16. Sufficient infrastructure for sports and games, both indoor and outdoor, exists in the school. PT is compulsory and is conducted daily by well qualified and experienced ARMY PT Instructors specially posted for the purpose.

### **NATIONAL CADET CORPS (NCC)**

17. Enrolment in NCC is compulsory for all students and it forms an integral part of the school curriculum. The school has a full fledged independent NCC (JD/SD) company. The Vice Principal is the Officer Commanding of NCC Company who is assisted by qualified Instructors.

### **EDUCATIONAL TOURS**

18. Educational tours occupy an essential part of the school curriculum. Students are taken to various important places of educational interest including Defence Training Centres/Establishments, subject to availability of funds.

### **ENTERTAINMENT**

19. Adequate arrangements are made for healthy entertainment of students. Co-curricular activities like musical evenings, skits, recitation, extempore speeches and quiz programmes etc. are also organised to provide entertainment and knowledge to the students.

### **SCHOOL DAILY ROUTINE**

20. Daily routine of the students is attached as Appendix-'A' to this prospectus.

### **LIBRARY**

21. A repository of knowledge, having books, with a separate reference section having selected books and encyclopaedias cater to the needs of students of all classes. The reading section subscribes to many leading Local and National Newspapers, Magazines and periodicals. Internet facility will also be made available.

### **HOSTELS**

22. In order to develop team spirit and esprit-de-corps amongst students, the boys will be groomed to live a harmonious community life and develop a sense of emotional and cultural integration.



23. The students will be divided into houses and each house will be looked after by a Housemaster alongwith Asst Housemasters/Affiliated teachers and one Hostel Superintendent. These hostel functionaries are responsible for their care, welfare, personal health, hygiene and discipline at all times.

### **MESSING**

24. All the students dine together in a well furnished common dining hall. The messing arrangements are supervised by a qualified Mess Manager. Both Non-Vegetarian and Vegetarian menus are catered to, keeping in view the dietary preference of the people of this region. The menu is reviewed from time to time by the Mess Committee, consisting of student representatives of all Houses, and other staff. The Mess Committee meets at regular intervals for further improvement of the Cadets' Mess. The Housemasters, Hostel Superintendents and Teaching staff also dine with the students.

### **MEDICAL ATTENTION**

25. The health of the boys is regularly attended to by a qualified part-time School Doctor assisted by a Nursing Assistant. Students requiring special medical attention and care are admitted in the school MI Room. More serious cases or those requiring medical advice of a specialist will be referred to District Hospital, Serchhip. Cases of prolonged or very serious illness are reported to their parents for home treatment. Parents taking their ward for home treatment on the advice of the School Doctor should make sure to complete the full course of treatment and report back to School MI Room for the opinion of the school Doctor. Cases of illness, especially Conjunctivitis, Chicken-Pox etc, which are contagious in nature, will not be permitted to join the school, unless fully cured and certified by the school doctor.

### **GENERATOR**

26. The School is connected with dedicated power line. The school also has generators to ensure uninterrupted power supply to the entire campus as and when required.

### **WATER SUPPLY**

27. The School has its own water reservoir. Sufficient water will be made available to the dormitories in the morning and evening for bathing and washing purposes. RO Plants in the Cadets' mess and Water purifiers in the academic building will be installed.

### **LAUNDRY SERVICE**

28. Laundry services will be made available to students. All students are required to give their clothes for washing and ironing to their respective House washermen on the days prescribed under their House arrangement.

### **CONTACT DETAILS**

29. Parents and local guardians have to take utmost care in keeping the school informed about any change in contact telephone / mobile numbers and address. In no case will the school be responsible for not intimating the parent / local guardian about any development due to non availability of valid / latest contact details in the school records.

30. List of various items of clothing and items required to be held by each student is given at Appendix-'B' to this prospectus. Parents are required to provide items marked with asterisk\* from home. All other items will be issued under school arrangements against payment of appropriate clothing charges.

### **PRIVATE CLOTHING**

31. Wearing of any civil and casual clothing/non school pattern of clothing is not permitted on any occasion including holidays. Parents are, therefore, advised not to send any civil and casual or private clothing along with their sons/wards.

### **CASH VALUABLES AND MOBILE PHONES / ELECTRONIC ITEMS / JEWELLERIES**

32. Keeping of cash and other valuable articles including mobile phones, i-pods, laptops, walkman transistors, tape recorders etc., is strictly prohibited. Parents are advised to counsel their wards to refrain from keeping such articles failing which strict disciplinary action will be initiated against defaulters.

### **TRANSACTION OF MONEY WITH SCHOOL**

33. Parents/Guardians are advised to send money to the school whenever necessary in the form of crossed drafts only. The name and Adm No. of the student should be clearly written on the reverse side of each draft.

### **INCOMING TELE-CALL/SMS FACILITY**

34. Parents need not call-up their wards as a matter of routine as it makes them home-sick and distracts them from studies. The school telephone numbers will be intimated to the parents in due course. The school Wet Canteen has provision from where the students are allowed to contact their parents at fixed timings. Mass SMS facility will be arranged to send any notification to the parents.

### **SCHOOL VACATION**

35. A total of 70 days vacation is given to cadets from class VI to IX during the academic year. Cadets of class X after Board exam will be notified for their re-admission. Class XII cadets will be given vacation as per the academic requirements like coverage of syllabus, preparation time for SSB and Board Exam and such other factors.

### **LOCAL GUARDIAN (FOR CADETS OF OTHER STATES)**

36. Parents of Cadets belonging to other states are to compulsorily introduce to the school, a person who will be authorised to be the local guardian of the student during his stay at the school. In addition to the parents' details, full contact details of the local guardian will also be furnished alongwith changes from time to time for updating of school records. The local guardian will require to meet the school authorities as and when required and for other purposes like outpass, home treatment, pick up and drop for proceeding on vacation etc.

### **OUTPASS AND LEAVE**

37. The School does not permit the students to go out on outpass so long as the academic session is in progress, except in case of emergency only if accompanied by the parent or local guardian. Parents and guardians are advised to plan celebrations/functions only during school vacations so as not to disturb the academics of the boys.

### **MONTHLY VISIT**

38. Cadets visiting their parents once in a month will strengthen the family bond and allow parents to advise / counsel their wards appropriately. Hence, parents may take their wards home on 2nd Saturday of each month (or as per the schedule) from 1400hrs or as specified from time to time and bring them back between 1430 hrs to 1630 hrs on the following day (i.e. Sunday). While visiting the school, parents are to restrict themselves to the Reception and school office only. Visits to dormitories and other areas is strictly prohibited.

Visits on any other day are not permitted. Parents/visitors are expected to be in possession of their "Parent's Card" while visiting the school. The Parent's Card is issued at the time of fresh admission. Any visitor whose identity is not known is not permitted to enter the campus. Parents are requested to change the House Name in the card after one year as cadets move from holding house to proper house after one year. Cadets are not permitted to bring foodstuff except fruits when they return from home. It is the responsibility of the parents to ensure that the cadet does not carry undesirable/ prohibited items while returning to school.

### **TRAVELLING HOME**

43. Parents/Guardians of the students are required to accompany their sons/wards from the school on commencement of vacation/break and bring them back on reopening of the school. Students who fail to do so within 24 hours from the commencement of vacations may be sent home at the risk of the parents/guardians.

### **OVERSTAY AFTER VACATION / OUTPASS**

40. Any absence from the school during the session without genuine reasons is not permitted. Parents/ Guardians are advised not to detain their wards at home on expiry of the vacation/outpass, failing which a fine of Rs. 500/- per day will be imposed on the students. The students having less than 75% of the attendance are not permitted to appear in the Annual Examination.

### **INSURANCE COVER**

41. All the students are insured for an amount of Rupees One Lakh each for a period of 5 years against death and disability. A one time premium is required to be paid by the parents on initial admission.

### **CORRESPONDENCE & TELE CALLS**

42. Parents may write letters or send parcels to their wards at the following address :-

Name .....

Adm No. .... Class ..... House .....

Sainik School Chhingchhip  
Chhingchhip, Serchhip District,  
Mizoram - 796161

43. Parents are welcome to know the welfare and progress of their wards through the school authorities. Frequent calls for this purpose are discouraged unless there is an important message. Telephone Numbers and other means of communication of the School authorities will be circulated in due course .

In addition, parents are advised to obtain the mobile number of Hostel Supdt and House Master. School Mass Messaging system via SMS keeps all parents updated about Cadets and school activities as required. **To receive such SMS without fail, parents are to convey their mobile numbers to school authorities, as and when any change takes place.**

#### **WITHDRAWAL OF STUDENTS**

44. The boys may be withdrawn from the school on the following grounds:-

(a) **Medical Grounds**. If a boy becomes medically unfit and is likely to be unfit for entry to NDA, he will be withdrawn from the school. However, he may be permitted to continue his studies on payment of full fee from the date he is found medically unfit, provided he does not constitute a health hazard to other boys. The medical fitness is determined by a Medical Board.

(b) **Withdrawal due to Non-Payment of Fee**. Repeated defaulters who do not pay fee regularly may be withdrawn from the school. The parents will be required to clear the dues and also to refund any amount that might have been sanctioned as scholarship by the Government in such cases.

(c) **Withdrawal on Parent's Request**. Boys are accepted for admission with the undertaking from parents that they will remain in the school for the entire course. Should they, however, be withdrawn due to any reasons, parents will have to pay the fees and refund the scholarship amount in accordance with the Sainik Schools Society rules. Notice of withdrawal must be given in writing to the Principal two months before the commencement of the following term. Failure to give notice will entail forfeiture of caution money. Parents of boys who are in receipt of scholarships can withdraw them only on repayment of entire scholarship amount received by them as per bond executed.

(d) **Withdrawal on Disciplinary Grounds**. The Principal can ask a parent/guardian to withdraw his ward from the school if he considers the boy's conduct, behaviour or influence is in any way detrimental to the interest of the school. In such cases, the entire amount of scholarship has to be returned by the parent. Disciplinary action will be initiated against undesirable activities. Some of them are as follows:-

- (i) Possession of mobile phone, MP3 player, camera, any electronic/electrical gadgets, pack of cards, any kind of weapons etc.
- (ii) Non adherence to school routine and dress code including proper hair cut.
- (iii) Wearing of jewellery items like necklace, rings etc.
- (iv) Consumption of intoxicants like liquor, tobacco, contrabands & substance abuse etc.
- (v) Sharing of beds.
- (vi) Not addressing the school staff with due respect.
- (vii) **Ragging or ill treatment of Junior cadets.**
- (viii) Disrespect to school authorities, teachers or administrative staff, School Flag, school decorum and hierarchy of command in any form.
- (ix) Instigating/organising a group of cadets for collective insubordination and to obtain unlawful demands.

(e) **Cautionary Advice**. The school follows only Science stream courses in class XI and XII. Hence boys who are found to be weak in Maths and Science will be administered cautionary advice every year, upto class IX. Parents are to exercise careful discretion and submit an undertaking to this effect.

### **ADMISSION PROCEDURE**

45. The boys are admitted to classes VI only. The admission is made strictly as per the order of merit in entrance examination and interview subject to medical fitness.

### **AGE LIMIT**

46. Boys seeking admission for Class VI should have completed 10 years

of age but not completed 11 years as on 01 July in the year of admission. He should not have appeared for Sainik School Entrance Examination earlier from any centre in India for the same class.

### **ENTRANCE EXAMINATION**

47. The Entrance Exam will consist of the following papers :-

	<b><u>Maximum Marks</u></b>	<b><u>Time</u></b>
<b><u>For Admission to Class VI</u></b>		
<b>Paper I</b> (a)* Mathematical Knowledge Test	100	0900-1100 hrs
(b)* Language Ability Test	100	
<b>Paper II</b> Intelligence Test	100	1200-1250 hrs
	<b>Total Marks</b>	<b>300</b>

\* The question papers would be given in the form of a combined booklet which have to be answered in one sitting.

48. The medium of examination for both classes will be English or any other recognised official language. No separate answer sheets are required as ample space for answers is provided in question paper itself.

### **QUALIFYING MARKS IN ENTRANCE EXAM**

49. The minimum qualifying marks for General category candidates as well as for children of Defence Personnel and Ex-servicemen will be 25% in each subject with 40% in aggregate. In case of SC/ST candidates, minimum qualifying academic standards are not required and they will be admitted on the basis of inter-se merit at the entrance examination/interview within these categories. In case an SC/ST candidate comes in the general merit on his own, he would be admitted over and above the reserved seats.

### **EXAM CENTRES**

50. The Entrance Exam will be conducted simultaneously at the following centres:-

- a) AIZAWL(for candidates of Aizawl,Champhai,Mamit & Kolasib Districts), LUNGLEI(for candidates of Lunglei,Lawngtlai & Saiha Districts), SERCHHIP(for candidates of Serchhip District)

**Note :** The school authority reserves the right to cancel any centre, if sufficient number of candidates are not available for that centre or for any other reason. The applicants should, therefore also indicate their second choice of centre.

- b) All other Sainik Schools will fix their respective exam centres.

### **INTERVIEW**

51. The interview shall carry maximum marks of 50. The final merit list shall be compiled on the basis of total marks scored in the written exam and the interview. Medical Fitness will be ascertained by a Medical Board after the interview.

52. Appearing of the candidate for interview is mandatory.

### **APPLICATION FOR ADMISSION**

53. Application for admission is to be made only on the prescribed forms placed at **Appendices-'D', 'E' and 'F'** to this prospectus. A list of documents to be submitted along with application is given below :-



(a) One copy of recent passport size colour photograph of the candidate. This photograph is in addition to those to be pasted on the Application Form, Admit Card and Identification certificate (Total 4 photographs).

(b) Three self addressed envelopes (12.5cm x 27cm) with postage Stamps worth Rs. 60/- each duly affixed for sending Call Letter by Registered Post. Correct address for correspondence must be ensured / written.

(c) Application Form - Appendix 'D'

(d) Identification Certificate - Appendix 'E'

(e) Admit Card - Appendix 'F'

(f) **Certificate of Age** : Application for admission must invariably be supported by a date of birth certificate as indicated below. (Applications not supported by date of birth certificate will be rejected without any reference to the parents) :

(i) In case of boys who are attending or have previously attended a govt recognised school, a date of birth certificate obtained from the school duly countersigned by Deputy Inspector of Schools (DIOS) is to be attached with the application for admission. In addition Birth Certificate issued by Municipal Council/Local Birth Registration Office to be attached.

(ii) In case of boys who have not attended any govt recognised school/ Institution, Parents/guardians may submit a certified record based on the Birth Register kept by the Municipal / local Birth Registration Office, where his birth might have been registered.

(iii) In case of boys whose parents are Defence Service Personnel or Ex-Servicemen, a date of birth certificate issued by the Record Office/OC unit as per the Service Book records will be accepted as an evidence of age.

(g) Scheduled Caste/Scheduled Tribe Certificate & OBC, if applicable, issued by a competent authority.

(h) **In Case of Defence Personnel and Ex-Servicemen** :- If the parent is a serving defence personnel, a certificate from the Commanding Officer of the Unit giving the service details of the father (No., Rank, Corps, Unit, etc.) should be submitted. In case of Ex-Servicemen an attested copy of " Discharge Certificate" duly countersigned by Secretary, Rajya Sainik Board should be submitted. Subsequent to successful admission of their ward, serving and

ex-servicemen, defence personnel will be required to submit Certificate of eligibility of the cadet as son of the bonafide Ex-Servicemen every year in order to continue availing due benefits of defence category admission.

### **SUBMISSION OF APPLICATION / LAST DATE FOR SUBMISSION OF APPLICATION**

54. (a) Candidates should submit the application in the Directorate of School Education, Mizoram.
- (b) All documents duly completed in all respects must be submitted to the concerned agencies as per para 61 on or before **10 Dec, 2016 (Sat)**. Applications received after the due date will not be accepted.

### **CORRECTNESS OF PARTICULARS**

55. **Candidates / Guardians are to ensure that Name of Candidate/ Parent/Guardians, Date of Birth and other details are un-ambiguous and correct, while mentioning the same in the application form. It is to be noted that any certificate that needs to be issued from the school will take reference from the same and will also be used for registration to CBSE.**

### **VACANCIES**

56. (a) The exact number of vacancies will be known only by the month of April/May in the year of examination. However, estimated number of vacancies are as under:-

(i) Class VI - 30 - 50

(b) Parents willing to admit their wards/sons in other Sainik Schools are to give an undertaking that they are willing to admit their sons/wards in other Sainik Schools as full fee paying students (in case their wards qualify in the test but placed low in the merit list of the school of their domicile ) and they will not later on, seek inter-school transfer of their wards.

**The choice of schools will be given in the following manner :-**

- (i) Name of Sainik School of 1st Choice
- (ii) Name of Sainik School of 2nd Choice
- (iii) Name of Sainik School of 3rd Choice
- (iv) Any other Sainik School

**RESERVATION OF SEATS**

57. (a) Out of the total vacancies, 15% seats are reserved for SC and 7.5% for ST candidates, 25% seats are reserved for the wards of Defence Service Personnel including Ex-Servicemen. Surplus seats under Defence Category are offered to the wards of Coast Guard Personnel.
- (b) 67% seats are reserved for candidates belonging to Mizoram state and remaining 33% will be shared by the candidates of other states.

**ADMIT CARD FOR WRITTEN EXAM**

58. Admit Cards will be issued to the eligible candidates. The candidates will be allowed to write the entrance examination only on production of the Admit Cards.

**LAST DATE FOR DESPATCH OF ADMIT CARD**

59. Admit cards for the examination will be posted by registered post so as to reach the candidates at least one week before the date of examination. In case the Admit Card is not received by the due date, parents are advised to report to the Examination Centre of their choice along with two copies of passport size photographs of the boy and the copy of the prospectus one day before the date of examination for issue of duplicate Admit Card. Arrangement will also be made for issue of Admit Card at the venue of Examination Centre on production of all the required documents.

**RESULT OF WRITTEN EXAM**

60. The result of written examination will be published in the local newspapers by second week of February 2017. In addition, qualified candidates will be intimated individually by post.

**CALL FOR INTERVIEW & MEDICAL EXAM**

61. The candidates will be called for interview and medical examination strictly on the basis of their position in the merit list. Mere qualifying in the entrance test does not give any right to attend the interview. Request for marks sheet will be entertained provided the request is accompanied by a Postal Order/Draft of Rs. 100/-. The laid down medical standard for admission is given at **Appendix "C"** of this prospectus.

62. Parents may note that call for interview and medical examination does not guarantee admission in the school, since, as per rules, the number of candidates called for interview and medical examination will be three times the number of existing vacancies.

### **AGREEMENT BOND**

63. Parents/Guardians of those students who are finally selected for admission will be required to execute an agreement bond prior to the admission of their sons/wards. Proforma of this agreement will be forwarded to them alongwith the call up letter for admission. Parents will also be required to execute Indemnity Bond, Declaration against Ragging and Juvenile Acts in conflict with law before admission to this school.

64. Before applying for admission, parents are advised to get a thorough medical examination of their wards to ensure that they are free from such constitutional defects which may render them unfit for the Armed Forces. If such defects are noticed and physical development of the boy appears to be subnormal in the opinion of the Medical Board, the Principal reserves the right to reject the admission of the boy.

65. If a boy is declared medically unfit, the same will be intimated to the parents alongwith the cause of rejection. Parents may appeal if they so desire, to the Principal within 15 days from the date of receipt of the letter intimating the medical unfitness of their wards. The appeal should be accompanied by a medical report from a Government specialist Medical Officer concerning the disease/defect. The concerned Medical Officer should mention in his report that he has perused the Sainik School letter intimating the cause for rejection by the Medical Board and that he has further examined the candidate and finds him fit. A Medical Review Fee of Rs. 100/- through Bank draft drawn at SBI Serchhip in favour of the Principal, Sainik School, Chhingchhip should also be remitted by the parent along with the appeal to the school.

66. Sainik School Chhingchhip Principal, will decide with reference to the evidence produced before him, whether the case calls for a review medical board . If the Principal is satisfied, he will arrange for a review Medical Board for re-examination of the candidate. The parent should produce the boy before the Review Medical Board at the designated place at his own expense. If the board finds the boy fit for admission, his name will be included in the panel for admission in the order of merit and the Medical Review Fee shall be refunded.

## **FEES**

67. The School Fees are fixed by the Board of Governors periodically. Following payments are required to be made by the parents at the time of admission in the School: -

(a) School/Tuition Fee	: Rs. 52,493/-	p.a	
(b) Diet Fee	: Rs. 29,100/-	p.a (@Rs. 97 per day for 300 days)	
(c) Caution Money	: Rs. 3,000/-		} Refundable (for SC/ST )
	Rs. 1,500/-		
(d) Clothing Money	: Rs. 7,500/-		
(e) Utensil Charges	: Rs. 1,500/-		
(f) Incidental Money	: Rs. 16,000/-	p.a (including pocket money Rs. 2500/-)	
(g) Electricity & Gen charges	: Rs. 2,300/-	p.a	
(h) Washing charges	: Rs. 2,300/-	p.a	
(j) Postage Charges	: Rs. 100/-	p.a	
(k) Insurance Premium	: Rs. 300/-	(Valid for 5 years only)	
(l) Entertainment charges	: Rs. 200/-	p.a.	
(m) SMS Charges	: Rs. 150/-	p.a.	

### **Note:**

- (i) Tuition fee as shown at (a) is under revision at Sainik Schools Society, New Delhi.
- (ii) Dietary fee as shown at (b) will be increased every year by a minimum of 10%.
- (iii) Charges at (c), (d) & (e) are to be paid one time, on admission, may be revised from time to time.
- (iv) Charges at (g) to (m) are subject to revision by the school from time to time.

**Note** : The actual amount payable by the parents would depend upon the State of domicile, Category ( SC/ST/ Gen./Def), marks obtained in the Entrance Exam and Parents Income. For detailed information in this regard please refer to "Scholarship Schemes" pertaining to your state as indicated on page 21 to 24 of this Prospectus.

## **PAYMENT OF FEE**

68 The school fee may be deposited either in one lump-sum or be paid in two instalments. Those paying fee in instalments will pay 70% of the total amount at the beginning and the balance amount plus Rs. 100/- per instalment to be paid by 31 October.

## **INDIVIDUAL BILLING**

69. The School follows a "Six Monthly Billing system" as part of which a "Statement of Account" is issued to parents twice a year, in May and December. The statement of account shall reflect all refunds/ recoveries due to the parents. The parents are required to pay the dues as per the statement of account by the 15th of June and 15th December every year. While the statement of account issued in May would comprise payments to be made for the entire academic year in advance, the statement of account issued in the month of December would generally include minor recoveries/ refunds or the payment of 2nd instalment.

## **NON PAYMENT OF FEE**

70. The onus and responsibility of paying the fee by due date as mentioned herein, lies with the parents. Ignorance or non-receipt of intimation letter in this regard will not be considered as an excuse. First time defaulters will be sent home for non-payment of fee by their parents. Subsequent default may lead to withdrawal of student from the school. Please refer to para 48 (b) of this Prospectus for further details.

## **MODE OF PAYMENT**

71. All payments to the school should be sent/deposited by Crossed Demand Draft drawn in favour of "PRINCIPAL SAINIK SCHOOL- ICHHINGCHHIP" payable at State Bank of India, Serchhip Branch. The Name and Adm Number of the student should be written on the reverse of the draft. CASH PAYMENT IS NOT (R) NOT ACCEPTED UNDER ANY CIRCUMSTANCES.

72. It is to be noted that parents availing concession(s) or quota of any nature for securing admission of their son / ward will be solely responsible for the accuracy and authenticity of information furnished to the school in the form of testimonials and documents submitted to the school for the purpose of admission. When it comes to the notice of the school authorities, even at

a later date after admission or at any stage thereafter, that the information is wrong / false, the student will be withdrawn from the school, and action may also be initiated against the parent.

### **SCHOLARSHIP SCHEME**

73. Parents are to note that receipt of scholarship from respective State Govt or any other agencies, if any, is not to be linked with timely remittance of fee and other charges payable to the School. Non-receipt of such scholarship(s) or delay / difficulty in receiving the same will not be accepted as a reason for delay in fee payment at any point of time. Scholarship amounts received by the school will automatically be credited to the account of the respective cadet and the same will be reflected in his Statement of Account as mentioned at Para 76.

74. The Government of Mizoram will be introducing Scholarship Scheme for the Students belonging to Mizoram State as follows:-

Scholarship Category	Parent's Income per month for ST/SC Category	Scholarship Heads	State Govt.'s Share		Central share	Parent's Share	
			Existing Share	Anticipated share		at existing rate	at anticipated rate
Sl.No.	Rate	(Rs)	(Rs)	(Rs)	(Rs)	(Rs)	(Rs)
1.	Full	upto Rs.50,000/-	School Fee Dietary Charge Clothing Money a) New Admission b) Subsequent Years	100% 100% 100% 100%	NIL NIL NIL NIL	2,000 NIL NIL NIL	NIL NIL NIL NIL
2.	50%	Rs,50,000 - 1,00,000/-	School Fee Dietary Charge Clothing Money a) New Admission b) Subsequent Years	50% 50% 50% 50%	NIL NIL NIL NIL	125 NIL NIL NIL	50% 50% 50% 50%
3.	None	Above 1 Lakh	School Fee Dietary Charge Clothing Money a) New Admission b) Subsequent Years	NIL NIL NIL NIL	NIL NIL NIL NIL	NIL NIL NIL NIL	NIL NIL NIL NIL

Details of the Scholarship Scheme and conditions of eligibility can be obtained from the Mizoram Scholarship Board and also from Directorate of School Education.

## **DEFENCE SCHOLARSHIP**

75. This scholarship is awarded by the Ministry of Defence and is entitled to children of Defence Personnel irrespective of the state they belong to. The rates of scholarship for Ex- Servicemen and the Serving Personnel are as under.

### **Serving Personnel and Ex-Servicemen**

Rank	Scholarship Scale	Scholarship awarded by MoD	Amount payable by parents
NCOs and ORs	Full	Rs. 32,000/-	Rs. 20,493/-
JCOs	Half	Rs. 16,000/-	Rs. 36,493/-

### **Note :-**

However, the students must secure at least 50% in aggregate and 40% per subject in the Entrance Examination or in the preceding Annual Examination to become eligible for award of the Defence Scholarship.

## **LIABILITY OF THE PARENTS OF SCHOLARSHIP RECIPIENTS**

76. The parents/guardians of those students who are in receipt of Govt. scholarship are required to execute a bond at the time of admission to the effect that if their son/ward does not take the competitive examination of the Union Public Service Commission for National Defence Academy or till such time his age permits him to do so or having taken the examination but does not join the Academy if selected, or having joined the said institution but fails to complete the training, or having completed the training yet fails to join the Regular Armed Forces, they shall refund to the Govt. concerned the entire amount of scholarship availed by their son/ward during his stay in the school.



**DAILY SCHOOL ROUTINE \***

	<b><u>SUMMER</u></b>	<b><u>WINTER</u></b>
Reveille/Wake-up Call	... 0500 h	0530 h
Physical Training	... 0540-0610 h	0600 - 0640 h
Wash and Change	... 0610-0715 h	0640 - 0730 h
Breakfast	... 0720-0740 h	0735 - 0800 h
Breakfast on Sunday/Holiday	... 0800-0820 h	0800-0820 h
Assembly(Mon, Tue, Thur & Fri)	... 0745-0810 h	0805 - 0825 h
Communication Skill Practice(Wed)	... 0745-0810 h	0800 - 0825 h
Housewise Assembly(Sat)	... 0745-0810 h	NIL
1st Period	... 0815-0855 h	0830 - 0910 h
2nd Period	... 0855-0935 h	0910 - 0950 h
3rd Period	... 0935-1015 h	0950 - 1030 h
FIRST BREAK	... 1015-1035 h	1030 - 1050 h
4th Period	... 1035-1115 h	1050 - 1130 h
5th Period	... 1115-1155 h	1130 - 1210 h
SECOND BREAK	... 1155-1205 h	NIL
6th Period	... 1205-1245 h	1210 - 1250 h
7th Period	... 1245-1325 h	1259 - 1330 h
LUNCH	... 1335-1355 h	1340 - 1410 h
Rest/Any issue of items to Cdts/Hair Cut etc	... 1400-1500 h	1410 - 1515 h
Compulsory Games & Club Activities for Cdts	... 1500-1630 h	1515-1615 h
Wash & Change	... 1630-1740 h	1615 - 1700 h
Evening Roll Call	... 1740 h	1700 - 1715 h
Roll Call on Sat & Sun	... 1630 h	1645 - 1655 h
Evening Prep (Mon to Fri)	... 1800-1930 h	1720 - 1910 h
Dinner	... 1940-2000 h	1915 - 1945 h
TV Viewing (Mon to Sat)	... 2000-2100 h	1945 - 2045 h
TV Viewing (Sundays & Holidays)	... 1100-1300 h 2000-2100 h	1100 - 1300 h 1945 - 2045 h
Self Study	... 2100 h onwards	2045 h onwards
Lights Out (Tikendrajit)	... 2130 h	2130 h
Lights Out (Class VIII to X)	... 2200 h	2200 h
Lights Out (Class XI & XII)	... 2230 h	2230 h

\* Subject to minor changes from time to time.

**LIST OF PERSONAL CLOTHING AND ITEMS TO BE HELD BY A CADET OF SAINIK SCHOOL IMPHAL**

1.	Shirt Khaki TC (Half Sleeves ) H/s -----	2	Prs each	
2.	Shirt Khaki (Full Sleeves ) F/s -----	2	Prs each	
3.	Short Khaki TC ( for classes VI to VIII ) -----	4	Prs	
4.	Shirt White TC F/S -----	4	Nos.	*
5.	Shirt White TC H/s -----	2	Nos.	*
6.	Trousers White TC -----	4	Nos.	*
7.	Shorts Steel Grey TC ( for classes VI to VIII ) -----	4	Prs	
8.	Trousers Steel Grey Woollen -----	2	Prs	
9.	Short Navy Blue TC -----	4	Prs	
10.	T-Shirt Cotton House Colour -----	4	Prs.	
11.	Sleeping Suit Cotton (light blue) -----	3	Prs.	*
12.	Towels White -----	4	Nos.	*
13.	Underwears -----	6	Nos.	*
14.	Vest Cotton Armless -----	6	Nos.	*
15.	Handkerchief White -----	6	Nos.	*
16.	Socks Black -----	6	Prs	*
17.	Socks white -----	6	Prs	*
18.	Jersey Pullover Grey School Pattern -----	2	Nos.	
19.	School Tie -----	2	Nos.	
20.	Cap Beret Navy Blue -----	1	No.	
21.	Cap Badge -----	1	No.	
22.	Belt Leather with Crest -----	1	No.	
23.	Shoulder Title -----	2	Prs	
24.	Shoulder flash Woollen -----	2	Prs	
25.	Name Tab -----	2	Nos.	
26.	Trousers Khaki TC -----	4	Prs.	
27.	Short White TC (Class VI to VIII) -----	4	Prs.	
28.	Trousers Steel Gray -----	4	Prs.	
29.	Stockings Black ( Class VI to VIII) -----	4	Prs.	
30.	Stockings Khaki ( Class VI to VIII) -----	4	Prs.	
31.	Scarf School Pattern -----	1	No.	
32.	Dressing Gown -----	1	No.	*
33.	Bed Sheet Cotton White -----	4	Nos.	*
34.	Pillow Cover Cotton White -----	4	Nos.	*
35.	Mosquito Net Cotton White (for single bed) -----	1	No.	*
36.	Hold-All -----	1	No.	*
37.	Mattress (for single bed) -----	1	No.	*
38.	Pillow -----	1	No.	*
39.	Blanket -----	2	Nos.	*
40.	Quilt -----	1	No.	*

42.	Rain Coat with cap-----	1	No.	*
43.	Shoes Canvas White Good Quality -----	2	Prs	*
44.	Thick Soled Sports Shoe (white) -----	2	Prs	*
45.	Bathroom Slippers -----	1	Pr	*
46.	Box Steel Black 35" X 15" X 10"-----	1	No.	*
47.	Plastic Bucket -----	1	No.	*
48.	Mug Plastic-----	1	No.	*
49.	Air Bag-----	1	No.	*
50.	Kamar Band with Pallu School Pattern -----	1	No.	
51.	Foot ball boot -----	1	Pr.	*
52.	Tennis or Badminton Racquet -----	1	No.	*
53.	Belt Leather Black (1½") -----	2	Nos.	*
54.	Blazer Coat with School Crest-----	1	No	

**Note:** The items marked with asterisk (\*) have to be brought by the student from home at the time of joining. Parents to please note that White Trousers to be brought by student should have the bottom width of the trousers more than 16 inches. The shirt white terrycot should have only one pocket on the left hand side.

### LIST OF ITEMS TO BE BROUGHT FROM HOME BY PARENTS

<u>Sl.No</u>	<u>Articles</u>	<u>Quantity</u>	
1.	School Bag .....	02	Nos.
2.	Hangers .....	12	Nos
3.	Clips .....	12	Nos
4.	Nailcutter .....	01	No
5.	Needle & thread-Khaki, grey, black, white .....	01	Each
6.	Black Polish .....	02	Nos.
7.	Shoe Brush soft & hard .....	01	Each
8.	Pocket Comb .....	01	No.
9.	Hair Oil 200ml .....	01	Bottle.
10.	Mirror / Looking Glass .....	01	No.
11.	Marker Pens (Black & White ) .....	02	Nos.
12.	List of Exercise books :		
	(a) Single line .....	02	Dozens
	(b) Plain .....	06	Nos.
	(c) Drawing Note book .....	02	Nos.
13.	Geometry box .....	01	No.
14.	Sketch pen ..... ( assorted colours).....	01	Pkt.
15.	Foot Ruler (scale).....	02	Nos.
16.	Brown Paper .....	12	Sheets.
17.	Clip boards.....	02	Nos.
18.	Gum .....	02	Tubes.
19.	Lock and Key .....	03	Nos.

**MEDICAL STANDARDS**

**EYE**

1. **VISION STANDARDS**

	<b><u>Better Eye</u></b>	<b><u>Worse Eye</u></b>
(a) Distant vision	V-6/6	V-6/9
(b) Near Vision CPI (MLT)	Correctable to 6/6	

2. **COLOUR PERCEPTION :**

CP-3 (Defective safe) candidate should be able to recognise white signal, red signal, green signal colours correctly as shown by Martin's Lantern at a distance of 15 metres or read the requisite plates or Ishiara Book/Tokyo Medical College Book.

3. Fundus and Media should be healthy and within normal limits.
4. No undue degenerative sign of Vitreous or Chorieretina should be present suggesting Progressive Myoretina.
5. Must possess good binocular vision (fusion Faculty and full field of vision in both eyes).
6. There should be no organic disease likely to cause exacerbations of deterioration.
7. There should be no squint or morbid condition of the eye or the lids which is liable to risk of aggravation or recurrence.
8. There should be no active trachoma or its complications.

**DENTAL**

9. It should be ensured that the cadet has sound teeth for efficient mastication as given below :-

a) A candidate must have a minimum of 14 dental points to be acceptable. In order to assess the dental condition of an individual, points are allotted as under for teeth, in good apposition with corresponding teeth in the other form.

(i) Central incisor, lateral incisor, canine, 1st and 2nd premolar and underdeveloped 3rd molar-1 point each.

(ii) 1st and 2nd molar and fully developed 3rd molar- 2 points each. When all 32 teeth are present, there will be total count of 22 points.

10. **The following teeth in good functional apposition must be present in jaw:-**
- (a) Any four of the six anteriors.
  - (b) Any six of the ten posteriors.
11. Candidates suffering from severe Pyorrhoea will be rejected. Where the state of Pyorrohea is that in the opinion of the dental officer, it can be cured without extraction of teeth, the candidate may be accepted.

### **ENT**

12. There should be no impediment of speech. Hearing will be tested by speech test. Wherever required, audiometric records will also be taken.
- (a) **Speech Test.** The candidate should be able to hear a forced whisper with each ear separately at a distance of 610 cms.
  - (b) **Audiometric Record.** The candidate should have no loss of hearing in either ear at Frequencies 128 to 4,095 cycles per second (Audiometry reading between 10 and +10 )
13. There should be no impaired hearing, discharge from tympanic membrane, sign of acute or chronic disease of either ear, unhealed perforation of the suppurative otitis media or evidence of redical or mastoid operation. A soundly healed perforation without any impairment of the drum and without impairment of hearing will not be a bar to acceptance of a candidate.
14. There should be no disease of the bones or cartilages of the nose or nasal polypus or disease of the nasopharynx and accessory sinuses. A small asymptomatic traumatic perforation of the nasal septum will not be a cause for rejection.
15. There should be no enlarged glands due to tuberculosis or the disease in the neck and other parts of the body and the thyroid gland should be normal. Scars of operation for the removal of tuberculosis gland will not be a cause for rejection provided there has been no active disease within the preceding five years and the chest is clinically and radiologically clear.
16. There should be no disease of the throat, palate, tonsil or gums or any disease or injury affecting the normal function of either mandibular joints. Simple hypertrophy of the tonsils, if there is no history of attacks of tonsillitis, will not be a cause for rejection.

## **SURGICAL**

17. There should be no evidence of weak constitution, imperfect development, serious malformation or obesity.
18. There should be no maldevelopment or impairment of function of the bones of joints and that no cervical rib detectable on physical examination.
19. A candidate with a rudimentary cervical rib detected incidentally only on skiagram of the chest when this is done, and in whom there are no signs or symptoms referable to the cervical rib may be considered fit and a note to this effect is to be recorded by the medical officer in the medical board proceedings.
20. There should be no malformation of the head, deformity from fracture or depression of the bones of the skull.
21. There should be no sign of functional or organic disease of the heart and blood vessels.
22. There should be no evidence of pulmonary tuberculosis or previous history of this disease or any other chronic disease of the lungs.
23. There should be no evidence of any disease of the digestive system including any abnormality of the liver and spleen.
24. Inguinal hernia (unoperated ) will be a cause for rejection. Candidates who have been operated for hernia may be declared fit provided:-
  - (a) One year has lapsed since the operation, documentary proof to be furnished by the candidate.
  - (b) General tone of the abdominal muscular is good.
  - (c) There has been no recurrence of the hernia or complication connected with the operation.
25. There is no hydrocele, or definite varicocele or any other disease or defect of the genital organs. A candidate who has been operated for a hydrocele will be accepted if there are no abnormalities of the cord and testicle and there is no evidence of filariasis. Undescended intra abdominal testicle on one side will not be a bar to acceptance of candidates provided the other testicle is normal and there is no untoward physical or psychological effect due to the undescended testicle. Undescended testis retained in the inguinal canal or at the external abdominal ring is, however, a bar to acceptance unless corrected by operation.

26. There should be no fistula and fissure of the anus, or evidence of hemorrhoids.

27. There should be no disease of the kidneys. All cases of Glycosuria and Albuminuria will be rejected.

28. There should be no disease of the skin, unless temporary or trivial, scars which by their extent or position cause or are likely to cause disability or marked disfigurement will be a cause for rejection.

29. There should be no active, latent or congenital venereal disease.

30. There should be no history or evidence of mental disease. Candidates suffering from epilepsy, incontinence of urine or enuresis will not be accepted.

31. **FLAT FOOT**

(a) **METHOD OF EXAMINATION**

(i) The candidate will be examined bare footed, standing erect and the presence or absence of normal arch of the feet should be noted.

(ii) Candidate will be asked to stand on toes with the feet and heels kept separated and the restoration or otherwise of arch noted.

(iii) Candidate will be made to skip on forefoot and the suppleness and springness of the feet observed. Tarsal joints will be examined for suppleness of movements.

(b) **ACCEPTABLE FOR ADMISSION**

(i) Milder degree of flat foot where the arches of the feet are restored on standing on toes, with supple or painless feet will not be a bar to acceptance.

(ii) Severe degree of flat foot where the arch does not reappear on standing on toes and where the feet are rigid will be a cause for rejection.

(iii) Rigidity of the foot whatever be the shape of the feet will cause rejection.

32. **KNOCK KNEE**

(a) **METHOD OF EXAMINATION**

- (i) The candidate will be examined standing erect.
- (ii) The knee joints will be kept fully extended with the feet parallel and the patellae facing directly forwards.
- (iii) The distance between the medial malleoli will be measured with the medial condyles touching each other.
- (iv) Any associated deformity of the feet or hip or genu recurvatum will be observed for at the same time.

(b) **ACCEPTABLE FOR ADMISSION**

- (i) Milder degree of knock knee when the distance between the malleoli is not more than two inches will not be bar to acceptance, provided there is no other associated disability. This will be considered as a minor disability and recorded as such. The candidate should be able to stand to attention with shoes or boots without flexing or overlapping of either knees.
- (ii) Marked degree of knock knee with the distance between the malleoli more than two inches will be unfit for acceptance.
- (iii) If a candidate is able to stand to attention without flexion of knee irrespective of any inter malleolar measurements, he shall be declared fit.

**GENERAL**

33. In addition to the above, the parents will be well served to administer vaccinations to their ward for ailments like Jaundice, Chicken Pox etc and institute other preventive measures for their ward so as to avoid being rendered sick/unfit for long durations to continue regular schooling and losing valuable attendance.

**Note :**

*Remedial operations may be performed prior to entry. No guarantee is however given for ultimate acceptance and it should be clearly understood by the candidates that the decision whether an operation is desirable or necessary is one to be made by their private medical advisor. The school will accept no liability regarding the result of operation and expenses incurred.*





11. Are you prepared to send your son/ ward to any other Sainik School (other than Sainik School Imphal) as a full fee paying student, if allotted, in case he is unable to get admission in Sainik School, Imphal. If so, name the schools in order of preference. (Refer para 63(b) of Prospectus)
- (a) \_\_\_\_\_
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) Any other Sainik School
12. Has your son appeared in the Entrance Test before ?
- (a) Yes  (If Yes, Roll No.  Year ) (b) No

I solemnly declare that the particulars given above are true to the best of my knowledge and belief and no information required to be given has been concealed. In case any of the above information is found incorrect, at anytime, I undertake to return the full amount of the Scholarship immediately on demand and without demur and will have no objection to my above named son/ward being immediately removed from the rolls of the school. I also certify that I have read the prospectus, understood it and agree to the contents of the prospectus. I also declare that my son has not appeared in the Sainik School Entrance Examination for the class he is now applying for, on any occasion earlier. I am aware that the candidature of my son is, liable to be cancelled, if later on at any stage it is revealed that he had appeared in the Entrance Test for the same class before.

Place : ..... (Signature of the Candidate) \_\_\_\_\_

Date : ..... (Signature of the Parent/Guardian) \_\_\_\_\_

### INSTRUCTIONS FOR PARENTS

- In column 2 enter the Date, Month and Year of birth and not the age. For example, if DOB is 09-06-1993, then write as Date   Month  Year
- State only one Medium ( language) in which the boy wishes to take the Entrance Tests. Request for change of medium will not be accepted.
- Application is to be signed by the father of the candidate. If father is not alive, the mother should sign it. A guardian may only sign the application if both parents are not alive. In case of mother signing the application, a certificate stating that the father of the candidate is not alive and that the mother of the candidate is the guardian from a Revenue officer not below the rank of Tahsildar Sub-Deputy Collector should be attached with the application. If the mother is separated legally from her husband and the candidate is under the legal guardianship of mother, documentary proof of the legal separation and legal guardianship should be produced. In case of adopted children, an attested photo copy of the adoption deed should be attached alongwith the application.
- The colour photographs affixed on the Application Form and Identification Certificate should be identical and attested by the Headmaster/Principal of the school last attended or by a Gazetted Officer.
- Photographs are to be firmly affixed on Admission Form and Identification Certificate and Admit Card, LOOSE PINNED, STITCHED photographs on application form and Identification Certificate will not be accepted.
- The colour photograph to be affixed on the Admit Card is NOT TO BE ATTESTED. The same will be signed by the Principal Sainik School Imphal and the Admit Card would be despatched back to the correspondence address of the candidate.
- The column No. 1(i.e. Roll No. ) of the Identification Certificate and Admit Card is not to be filled by the candidate. This column shall be filled by the school.
- The candidate may not be allowed to appear in Entrance Examination if not in possession of valid Admit Card with photograph.
- Those candidates who have appeared for the Entrance Examination of Sainik School for the same class earlier, are NOT ELIGIBLE to apply. Candidature of such candidates is liable to be cancelled at any stage, even after their admission in the school.
- Candidates / Guardians are to ensure that Name of Candidate/Parent/Guardians, Date of Birth and other details are un-ambiguous and correct, while mentioning the same in the application form. It is to be noted that any certificate that needs to be issued from the school will take reference from the same and will also be used for registration to CBSE.**

### SUBMISSION OF APPLICATION FORM

- Before submitting the Application Form make sure all the documents are complete in all respects and placed in the same order as listed under Para 60 of this Prospectus. No money is to be paid alongwith this Application Form.
- Application Form may be submitted to any of the following :

<b>STATE</b>	<b>AUTHORITY</b>
(a) <b>MIZORAM</b>	<b>The Director of School Education of the State</b>
- LAST DATE OF SUBMISSION OF APPLICATION FORM COMPLETE IN ALL RESPECTS : **10 DEC 2016 (SAT).**

No. ....

Appendix - "E"



**SAINIK SCHOOL CHHINGCHHIP**  
(MINISTRY OF DEFENCE, GOVT OF INDIA)

**IDENTIFICATION CERTIFICATE**  
(To be completed and sent along with application)

1. Roll No. \_\_\_\_\_ (To be filled by the school )
2. Centre of exam. \_\_\_\_\_
3. Name of the Candidate \_\_\_\_\_
4. Father's Name \_\_\_\_\_
5. Class of admission \_\_\_\_\_ Medium of Exam \_\_\_\_\_

*Affix colour passport  
size photograph  
of the candidate  
duly attested by  
Headmaster/  
Gazetted Officer*

\_\_\_\_\_  
**Signature of the Candidate**

**NOTE :** The photograph must be attested by the Headmaster of the School being attended/ last attended or a Gazetted Officer.



No. ....

Appendix - "F"



**SAINIK SCHOOL CHHINGCHHIP**  
(MINISTRY OF DEFENCE, GOVT OF INDIA)

**ADMIT CARD**  
(To be completed and sent along with application)

**Date of Entrance Exam : 15 JAN 2017 (Sunday)**

1. Roll No. \_\_\_\_\_ (To be filled by the school )
2. Centre of exam. \_\_\_\_\_
3. Name of the Candidate \_\_\_\_\_
4. Father's Name \_\_\_\_\_
5. Class of admission \_\_\_\_\_ Medium of Exam \_\_\_\_\_

*Affix colour passport  
size photograph  
of the candidate*

**NOT TO BE  
ATTESTED**

This photograph will  
be attested by the  
Director of School  
Education, Mizoram.

\_\_\_\_\_  
**Signature of the Candidate**

- Note :**
1. The candidate must bring this admit Card with him on the day of Examination. Candidate not in possession of the Admit Card will not be permitted to appear in the Examination.
  2. This card is invalid in the absence of the Seal of Director of School Education, Mizoram.