

**GOVERNMENT OF MIZORAM
SCHOOL EDUCATION DEPARTMENT**

*3rd Floor, Building No-II,
Mizoram Secretariat, MINECO,
Aizawl-796001, Mizoram.
Aizawl, the 2nd March, 2026.*

NOTIFICATION

No. A/171/2025-EDN: In the interest of public service and in partial modification of Notification No.A.32012/6/2011-EDN/219 dt 29th May, 2019, the Governor of Mizoram is pleased to notify absorption of Pu Lalnghilhlova Chinzah to the post of Lecturer, Government C. Zakhuma Higher Secondary School, Kolasib (Level 10 in the Pay Matrix) with retrospective effect from the date of his absorption into government service by provincialization.

This is issued in compliance of Judgment & Order (Oral) dt. 13.11.2024 on WA/6/2023, recommendation of MPSC letter No.I/A/2019- MPSC(P) dt 28th July, 2025 and approval of DP&AR(GSW) vide their I.D. No.A.16/11/1/2025-GSW-DPAR dt 28th July, 2025.

Consequent upon his absorption as Lecturer, Government Higher Secondary School he is posted at Government C. Zakhuma Higher Secondary School, Kolasib and he shall take the charge of Principal, Government C. Zakhuma Higher Secondary School withoutout any extra financial benefit, with immediate effect and until further orders.

Sd/- DAVID LALTHANTLUANGA, IAS
Secretary to the Govt. of Mizoram,
School Education Department.

Memo No. A/171/2025-EDN : Dated Aizawl, the 2nd March, 2026

1. Secretary to Governor, Mizoram.
2. Secretary to Chief Minister, Mizoram.
3. P.S to Minister, School Education, Mizoram.
4. Sr.P.P.S to Chief Secretary, Govt. of Mizoram.
5. P.S to Special Secretary, School Education Department, Mizoram.
6. Director, Directorate of School Education Department.
7. Contoller, Printing & Stationery with 3 spare copies for publication
in the Mizoram Gazette.

8. DEO, Kolasib.
9. Treasury Officer concerned.
10. Officer concerned.
11. School Concerned.
12. Website Manager for uploading in the official website
13. Guard file.

Digitally signed by
LALCHHANDAMA RALTE
Date: 02-03-2026
18:18:40

(LALCHHANDAMA RALTE)
Under Secretary to the Government of Mizoram,
Rj **School Education Department**